



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8649

<b>SERIAL NUMBER</b> 09/988,467	<b>FILING DATE</b> 11/20/2001 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2661	<b>ATTORNEY DOCKET NO.</b> 021180-8.00US
<b>APPLICANTS</b> Alma K. Schurig, Cedar Hills, UT; Keith R. Anderson, Springville, UT; Guy Chang, Springville, UT; Larry G. Erdmann, Springville, UT;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
** SMALL ENTITY **				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 16  <b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 20350				
<b>TITLE</b> Method and apparatus for an environmentally hardened ethernet network system				
<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	